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# SALT LAKE CITY COUNCIL

## AGENDA

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### FORMAL MEETING

**October 6, 2015**

**Tuesday 7:00 PM**

Council Chambers  
451 South State Street Room 315  
Salt Lake, UT 84111  
[SLCCouncil.com](http://SLCCouncil.com)

### CITY COUNCIL MEMBERS:

**Luke Garrott, Chair**  
[District 4](#)

**James Rogers, Vice Chair**  
[District 1](#)

**Kyle LaMalfa**  
[District 2](#)

**Stan Penfold**  
[District 3](#)

**Erin Mendenhall**  
[District 5](#)

**Charlie Luke**  
[District 6](#)

**Lisa Adams**  
[District 7](#)

[COUNCIL MEETING RULES, PARLIAMENTARY ORDER AND PROCEDURE](#)

**FORMAL MEETING**

**A. OPENING CEREMONY:**

**Council Member Stan Penfold will conduct the formal council meetings in October.**

**1. Pledge of Allegiance**

**2. Minute Adoption for October 6, 2015 Formal Meeting**

The Council will approve the minutes of the:  
work session meeting on Tuesday, August 4, 2015;  
work session meeting on Tuesday, August 25, 2015;  
formal meeting on Tuesday, September 1, 2015; and  
formal meeting on Tuesday, September 22, 2015.

Staff Recommendation: Adopt.

**3. Ordinance - Naming of City Asset: Jordan River Oxbow at 900 South**

*Legislative Sponsor:* Council District 2 Kyle LaMalfa  
Consider adopting a joint resolution with Mayor Ralph Becker renaming the Jordan River Oxbow at 900 South the Fred & Ila Rose Fife Wetland Preserve in honor of their contributions to the community.

Staff Recommendation: Adopt.

**B. PUBLIC HEARINGS:**

**1. Ordinance – Rezone 700 South 900 West Neighborhood Node**

*Legislative Sponsor:* Council District 2 Kyle LaMalfa  
Accept public comment and consider adopting an ordinance amending the zoning map pertaining to properties located at 664 South 900 West, 668 South 900 West, and 910 West 700 South to rezone said properties from RMF-35 – Moderate Density Multi-Family Residential to CN – Neighborhood Commercial. These zoning amendments are part of the Westside Master Plan implementation process, a priority of the Council’s this year. These amendments are designed to better foster neighborhood business zones on the westside, a need identified in the planning process. Although the properties are proposed to be rezoned to CN – Neighborhood Commercial, consideration may be given to rezoning the properties to another zoning district with similar characteristics. Petitioner – Mayor Ralph Becker, Petition No. PLNPCM2014-00374.

Staff Recommendation: Close and consider options.

2. Ordinance – Rezone 400 South 900 West Community Node

*Legislative Sponsor:* Council District 2 Kyle LaMalfa

Accept public comment and consider adopting an ordinance amending the zoning map pertaining to properties located at 360, 362, 364, 366, 376, 412, 417, and 435 South 900 West Street; 841, 843, 848, 852, 857, 858, 859, 864, 865, and 877 West 400 South Street; 866 West Pacific Avenue; 869 West 300 South Street; 321, 331, 365, and 371 South 870 West Street, to rezone said properties from RMF-35 – Moderate Density Multi-Family Residential and CN – Neighborhood Commercial, to R-MU-35 – Residential/Mixed Use. These zoning amendments are part of the Westside Master Plan implementation process, a priority of the Council’s this year. These amendments are designed to better foster neighborhood business zones on the westside, a need identified in the planning process. Although the properties are proposed to be rezoned to R-MU-35 – Residential/Mixed Use, consideration may be given to rezoning the properties to another zoning district with similar characteristics. Petitioner – Planning Commission, Petition No. PLNPCM2014-00375

Staff Recommendation: Close and consider options.

3. Ordinance – Rezone 400 South and Concord Street (1240 West) Neighborhood Node

*Legislative Sponsor:* Not Required - Petition from Applicant(s)

Accept public comment and consider adopting an ordinance amending the zoning map pertaining to properties located at 1217 West 400 South, 1221 West 400 South, 1225 West 400 South, and 1233 West 400 South to rezone said properties from R-1/5,000 – Single-Family Residential to R-MU-35 – Residential/Mixed Use and to rezone property located at 1266 West 400 South from R-1/5,000 – Single Family Residential to CN – Neighborhood Commercial. These zoning amendments are part of the Westside Master Plan implementation process, a priority of the Council’s this year. These amendments are designed to better foster neighborhood business zones on the westside, a need identified in the planning process. Although the properties are proposed to be rezoned to R-MU-35 – Residential/Mixed Use, and CN – Neighborhood Commercial, consideration may be given to rezoning the properties to another zoning district with similar characteristics. Petitioner – Mayor Ralph Becker, Petition No. PLNPCM2014-00380.

Staff Recommendation: Close and consider options.

4. Ordinance – Rezone Indiana Avenue Neighborhood Node

*Legislative Sponsor:* Council District 2 Kyle LaMalfa

Accept public comment and consider adopting an ordinance amending the zoning map pertaining to properties located at 1380 West Indiana Avenue, 1410 West Indiana Avenue, 1416 West Indiana Avenue, 1420 West Indiana Avenue, 1424 West Indiana Avenue, and 1430 West Indiana Avenue to rezone said properties from CN – Neighborhood Commercial to R-MU-35 – Residential/Mixed Use. These zoning amendments are part of the Westside Master Plan implementation process, a priority of the Council’s this year. These amendments are designed to better foster neighborhood business zones on the westside, a need identified in the planning process. Although the properties are proposed to be rezoned to R-MU-35 – Residential/Mixed Use, consideration may be given to rezoning the properties to another zoning district with similar characteristics. Petitioner – Mayor Ralph Becker, Petition No. PLNPCM2014-00381.

Staff Recommendation: Close and consider options.

5. Resolution – Central Business Improvement Area 16 Assessment

*Legislative Sponsor:* Council District 3 Stan Penfold

Accept public comment and hear protests and objections to the creation of the Central Business Improvement Area 16 and consider written protests and objections of the same issue. The Council adopted a notice of intent to create the district at its August 25, 2015, meeting. The proposed assessment area would require owners of properties valued at more than \$20,000 to pay an assessment on the properties. Revenue from the assessment would be used for economic promotion activities in downtown Salt Lake City. Written protests must be filed in the City Recorder's office by 5:00 p.m., Tuesday, December, 8, 2015.

Staff Recommendation: Close and refer to City Recorder's Office.

C. POTENTIAL ACTION ITEMS:  
(NONE)

D. COMMENTS:

1. **Questions to the Mayor from the City Council.**
2. **Comments to the City Council. (Comments are taken on any item not scheduled for a public Hearing, as well as on any other City Business. Comments are limited to Two minutes.)**

E. NEW BUSINESS:

1. Resolution: Reaffirming the Salt Lake City Council's Commitment to Comprehensive Public Involvement

*Legislative Sponsor:* Council District 6 Charlie Luke

Consider adopting a resolution reaffirming the Salt Lake City Council's commitment to comprehensive public involvement and transparency in establishing Local Historic Districts.

Staff Recommendation: Suspend the rules and adopt.

F. UNFINISHED BUSINESS:

1. Ordinances: City-owned Property Amendments – Parks and Public Lands

*Legislative Sponsor:* Council District 3 Stan Penfold

Consider adopting four ordinances amending Salt Lake City Code relating Parks and Public Lands. Under the proposal, existing park rules would be applied to all lands managed by, maintained by or under the jurisdiction of the Parks and Public Lands division. The proposal would also ensure that funds from the sale of surplus property be deposited into the respective open space fund or enterprise fund. The Council will consider adopting ordinances amending:

- Chapter 2.58—City-owned Real Property;
- Chapter 2.90—Open Space Lands Program,;
- Chapter 15.04—Parks and Golf Courses List; and
- Chapter 15.08—Park Rules.

Staff Recommendation: Refer to motion sheet(s).

2. Resolution: South Davis Transit Study – Locally Preferred Alternative

*Legislative Sponsor:* Council District 1 James Rogers - Vice Chair

Consider adopting a resolution adopting a locally preferred alternative for UTA to extend transit options within the Davis-Salt Lake Community Connector Transit Study Corridor. The recommended Locally Preferred Alternative route includes a recommendation that Bus Rapid Transit would be developed on 400 West to serve redevelopment, the commuter rail station and Downtown Salt Lake City.

Staff Recommendation: Refer to motion sheet(s).

3. Resolution: Fiscal Year 2015-16 Capital Improvement Projects (CIP)

*Legislative Sponsor:* Not Required - Budget Related Item

Consider adopting a resolution which includes the remaining Capital Improvement Program (CIP) allocations for Fiscal Year 2015-16. Capital improvements involve the construction, purchase or renovation of buildings, parks, streets or other physical structures. Generally, projects have a useful life of five or more years and cost \$50,000 or more. Some of the projects identified for funding include:

- \$2.4 million for complete streets enhancements on the westside at 900 West and Indiana Ave. The improvements will impact four neighborhood business nodes by adding lighting, bike lanes and bus stops, and improving walkability, among other projects. The improvements further implement components of the West Salt Lake Master Plan—a Council priority this year; and
- \$900,000 in impact fees to purchase land for a park Downtown.

Staff Recommendation: Refer to motion sheet(s).

G. CONSENT:

1. Set the Date: Ordinance - Master Plan and Zoning Amendment - 563 and 567 East 600 South

*Legislative Sponsor:* Not Required - Petition from Applicant(s)

Set the date of Tuesday October 20, 2015 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending the zoning map pertaining to property located at 563 East 600 South and 567 East 600 South to rezone the 563 East parcel from RMF-35 – Residential Multi-family to R-MU-35 – Residential Mixed Use and the 567 East parcel from CN – Neighborhood Commercial to R-MU-35 – Residential Mixed Use and amending the Central Community Master Plan Future Land Use Map for the 563 East Parcel. Currently, the properties feature a duplex and a retail store. The changes would allow the petitioner to tear down the commercial space and build a 3-story mixed-use building. Petitioner –Ernesto Gutierrez, Petition Nos. PLNPCM2014-00832 and PLNPCM2014-00833.

Staff Recommendation      Set date.

2. Set the Public Hearing Date: Ordinance - Solar Panel Installations in Historic Districts

*Legislative Sponsor:* Not Required - Petition from Mayor

Set the date of Tuesday October 20, 2015 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending the City's Zoning Ordinance pertaining to small solar energy collection systems in historic districts and at landmark sites (amending Section 21A.40.190.B). The proposed changes would allow City staff to approve applications for solar panel installations – except when they are proposed to be located on the front facade directly adjacent to the public right-of way. Currently, all applications must be reviewed and approved by the Historic Landmark Commission, regardless of panel location. Related provisions of Title 21A- Zoning may also be amended as part of this petition.

Staff Recommendation: Set date.

3. Set the Public Hearing Date: Ordinance – Amending the East Bench Preserve Use Hours

*Legislative Sponsor:* Council District 6 Charlie Luke

Set the date of Tuesday, October 20, 2015 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Section 15.08.020 of the Salt Lake City Code relating to park use hours for the East Bench Preserve. The proposal would specify that the East Bench Preserve (2795 East 2100 South) would be closed between the hours of ten o'clock (10:00) P.M. and five o'clock (5:00) A.M. the following morning.

Staff Recommendation: Set date.

4. Board Appointment – Community Development and Capital Improvement Programs Advisory Board

*Legislative Sponsor:* Not Required - Board Appointment(s)

Mayor Becker is recommending Jennifer McGrath be appointed to the Community Development and Capital Improvement Programs Advisory Board. If appointed, Jennifer McGrath will be filling a vacancy and will serve a term extending through June 4, 2018.

Staff Recommendation: Approve.

5. Board Reappointment –Sister Cities Board

*Legislative Sponsor:* Not Required - Board Appointment(s)

Consider approving the reappointment of Jinger LaGuardia to the Sister Cities Board for a term extending through July 3, 2017.

Staff Recommendation: Approve.

H. ADJOURNMENT:**CERTIFICATE OF POSTING**

On or before 5:00 p.m. on \_\_\_\_\_, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

CINDI L. MANSELL, MMC/CRM  
SALT LAKE CITY RECORDER

**Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.**

\*Open City Hall is an online discussion forum for topics on which the City is seeking the Public's input. Items that are listed as Open City Hall topics may be found at: <http://www.slcgov.com/opencityhall/>

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone. After 5:00 p.m., please enter the City & County Building through the main east entrance.

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at [council.comments@slcgov.com](mailto:council.comments@slcgov.com), 801-535-7600, or relay service 711.